



## **Jesus Walking on the Water**

*July 28, 2024*

# Good Hope, Immanuel, and St. John's

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## TENTH SUNDAY AFTER PENTECOST

July 28, 2024

9:00 a.m.

Prelude

Welcome and Announcements

\*Opening Hymn (Congregation pick two)

\*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\*Kyrie

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

### \*Hymn of Praise: This is the Feast



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

\*Prayer of the Day

Gracious God, **you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

First Reading

-2 Samuel 11:1-15

<sup>1</sup> In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. <sup>2</sup> It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup> David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup> So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup> The woman conceived; and she sent and told David, "I am pregnant." <sup>6</sup> So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup> When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup> Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup> But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup> When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" <sup>11</sup> Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." <sup>12</sup> Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup> David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. <sup>14</sup> In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. <sup>15</sup> In the letter he wrote, "Set Uriah in the

forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

The word of the Lord. **Thanks be to God.**

Psalm

-Psalm 14

<sup>1</sup>Fools say in their hearts, “There is no God.” They are corrupt, every deed is vile; there is no one who does any good.

<sup>2</sup>**The LORD looks down from heaven upon us all, to see if there is anyone who is wise, who seeks after God.**

<sup>3</sup>They have all proved faithless; all alike have turned bad; there is none who does good; no, not one.

<sup>4</sup>**Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the LORD?**

<sup>5</sup>See how they tremble with fear, because God is in the company of the righteous.

<sup>6</sup>**Your aim is to confound the plans of the afflicted, but the LORD is their refuge.**

<sup>7</sup>Oh, that Israel’s deliverance would come out of Zion! When the LORD restores the fortunes of the people, Jacob will rejoice and Israel will be glad.

Second Reading

-Ephesians 3:14-21

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. <sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

\*Gospel

A reading from the Gospel of John. **Glory to you O Lord.** -John 6:1-21  
<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup> One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup> “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup> Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup> So they gathered them up, and from the fragments of the five barley

loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” <sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, “It is I; do not be afraid.” <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Praise to you O Christ.**

Children’s Message

Sermon

Hymn of the Day

*“The Church of Christ, in Every Age”*

#433

\*Apostles’ Creed

page 65

\*Prayers of the People

\*Confession

Blessed be the Holy Trinity, one God, who forgives all our sin,  
whose mercy endures forever. **Amen.**

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just will forgive our sins  
and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

\*Peace

Offering (Buckets are in the back of the church)

\*Offertory: Create in Me a Clean Heart by anonymous



Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.

Cast me not a - way from your pres-ence, O

Lord, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and re-new a right spir-it with - in me.

**\*Offertory Prayer:**

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. AMEN.**

**\*Great Thanksgiving:**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

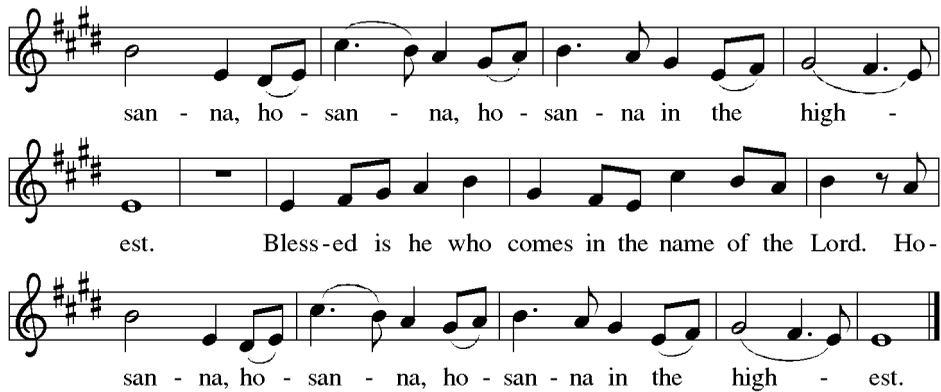
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

**\*Preface**

**\*Sanctus**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



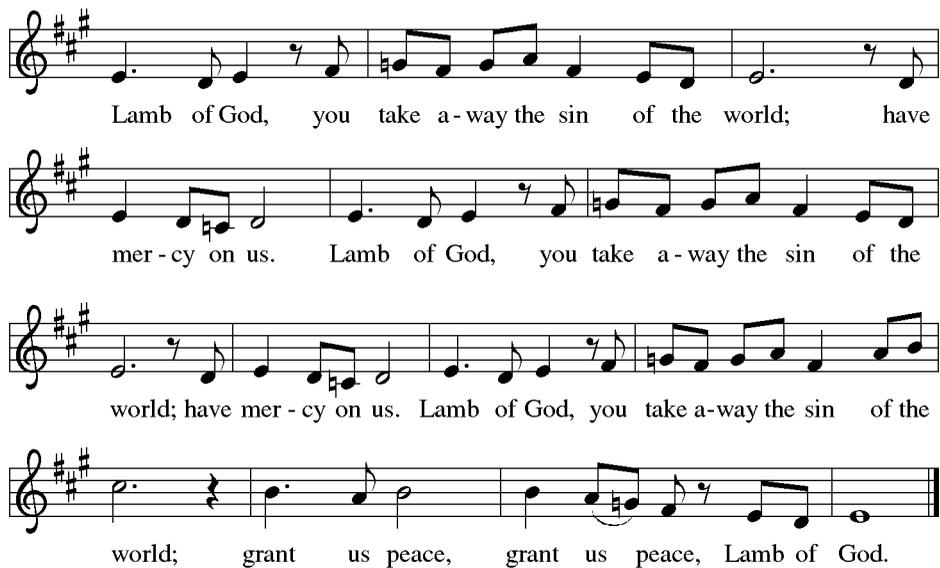
san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

\*Words of Institution

\*Lord's Prayer

Distribution

Lamb of God



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

Communion Hymns (#296 and #409)

\*Post Communion Prayer

Pour out upon us the spirit of you love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**

\*Blessing and Sending

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**Amen**

\*Go in peace. You are the body of Christ.

**Thanks be to God.**

\*Closing Hymn

*“How Great Thou Art”*

#532

\*Postlude

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**THE OFFERING TODAY** is for Benevolence. The offering next Sunday is for current expenses.

**TODAY WE CELEBRATE** *Holy Communion. All who seek to meet Jesus, who is present body and blood in the bread and wine, are welcome to come to the table. Gluten free bread and grape juice are available. Just let the pastor or people serving communion know you need it.*

**FRIENDS OF THE TITONKA CARE CENTER**

A new group is open to anyone with an interest in promoting and preserving the Titonka Care Center into the long-term future. Meeting Tuesday mornings during the month July from 9:00 – 10:30 a.m. at the Care Center. Meeting notes will be available at the Titonka Library. **As of Friday, July 26<sup>th</sup> there are 14 residents living at the Care Center.** Contact Hilary Ziols if you’re interested in being a Friend of the Titonka Care Center. 507-581-3623

**WHAT’S NEW AT THE CARE CENTER?**

Our Bucket Fund has been generating great donations as well as the Hail Mary Fund. **Continue giving towards these funds and receive Matching Funds donated to the Care Center through July 31st.** The care center is presently at 13 residents. Help encourage more people to come and be a part of our facility.

Coming soon to the Care Center will be a Hospice Room, Adult Day Care and a Couples Suite. The Care Center is moving ahead into the future.

Ice Cream Sundae



**An Ice Cream Social with Homemade Pie will be held this afternoon at the Titonka Care Center from 2:00 - 4:00 with a Free Will Donation. To add to the fun, there will be a Homemade pie auction beginning at 3:30. Come and join us for a good time. Sponsored by "Friends of the Titonka Care Center".**

### **JOINT WORSHIP SCHEDULE**

Aug 4th 9:00 Immanuel – noisy offering

Aug 11th 10:30 St. John’s w/communion (outdoor service & picnic)

Aug 18th 9:00 Good Hope

Aug 25th 9:00 Immanuel w/communion

Sep 1st 9:00 St. John’s – noisy offering

**FOLLOWING THE SERVICE today, the women are asked to remain for a BRIEF WELCA meeting concerning a fundraiser meal.**

**SUNDAY, AUGUST 18<sup>TH</sup> immediately following our worship service there will be a Special Congregational Meeting to discuss replacing our sound system. Please plan to stay for this very important meeting!**

**PASTOR JOHN will be gone from July 29-July 31 for Continuing Ed. If you have an emergency please call the church office at 515-928-2282.**

### **THIS WEEK**

Today	10:00 a.m.	Coffee Fellowship
	2:00-4:00 p.m.	Care Center Ice Cream Social and Pie Auction
Sun., Aug. 4	9:00 a.m.	Joint Worship at Immanuel/ Noisy Offering

### **PARISH THREE**

Pictures of Immanuel's 125<sup>th</sup> celebration are being posted on the website ([www.parish3.com/Home/Immanuel Lutheran Church/Photo Gallery](http://www.parish3.com/Home/Immanuel%20Lutheran%20Church/Photo%20Gallery)). If you took pictures, please send them to [parishthre@wctatel.net](mailto:parishthre@wctatel.net) so that they can be added. Thanks again to everyone who helped and participated in the weekend events.